

# MUNICIPAL ALLIANCE FOR ADAPTIVE MANAGEMENT

## MEETING OF THE MEMBERS

### DRAFT MINUTES

Meeting Type: **Members Meeting**  
Meeting Location: **Rochester DPW**  
**209 Chestnut Hill Road, Rochester NH**  
Remote Location: **Zoom**  
Meeting Date: **August 14, 2025**  
Meeting Time: **1:00 pm**

A full recording of this meeting is available to review for further detail.

#### 1. CALL TO ORDER

The Meeting was called to order at 1:00 p.m.

##### Members:

Town/City	Representative	Present
Dover	Tim Puls Environmental Projects Manager	Yes
Portsmouth	Suzanne Woodland Regulatory Counsel	Yes
Rochester	Gretchen Young Deputy Director of Public Works	Yes
Newington	Ariel Wright Plant Operator	No
Exeter	Steve Cronan DPW Director	Yes by Zoom
Epping	Jake Roger Town Administrator	Yes
Milton	Richard Krauss, Town Administrator	Yes by Zoom

##### Non-Members:

Jamie McCarty, City of Portsmouth  
Jim Steinkrauss, Esq., Rath, Young and Pignatelli on behalf of Rochester (by Zoom)  
Jamie House, UNHSC  
Daniel McAdams, UNHSC  
Kalle Matso, PREP  
Chris Whitney – PREP  
John Storer, City of Dover (by Zoom)  
Melissa Paly, CLF (by Zoom)  
Sally Soule, NH DES (by Zoom)  
Steve Couture, NH DES (by Zoom)  
Stacy Villanueva, Brown and Caldwell (by Zoom)  
Clifton Bell, Brown and Caldwell (by Zoom)  
Kristie L. Rabasca, P.E Integrated Environmental Engineering, Inc.  
James Bellissimo, Town of Berwick (by Zoom)  
Scott Perry – South Berwick Sewer District

**2. Approval of minutes**

**a. April 24, 2025 Members meeting**

Motion: SW moved to approve minutes, seconded by TP. **Vote Passed 4-0**

**b. August 7, 2025 EC meeting**

Motion: SW moved to approve minutes, seconded by TP. **Vote Passed 4-0**

**3. Intermunicipal Agreement update (New contract commitment required by February 2026)**

**4. Joint Adaptive Management Plan review (Submission due end of September 2025)**

**5. Submission of MAAM's scientific summary report to EPA for inclusion in the administrative record for permit renewal – per Part 3-1.d of the General Permit. (Submission due by February 2026)**

**6. Stakeholder comment**

**a. Melissa Paly from CLF to lead discussion.**

**7. Public comment**

**a. Limited to 5 minutes per speaker**

**8. Other business**

**9. Schedule next meeting and agenda items (September – approve/submit AMP)**

**10. Adjourn**

Motion: SW moved to adjourn the meeting seconded by TP.

**Vote Passed 3-0**

Meeting adjourned at 02:05 PM