

# MUNICIPAL ALLIANCE FOR ADAPTIVE MANAGEMENT

## MEETING OF THE MEMBERS

### DRAFT MINUTES

Meeting Type: **Members Meeting**  
Meeting Location: **Rochester DPW**  
**209 Chestnut Hill Road, Rochester NH**

Meeting Date: **April 24, 2025**  
Meeting Time: **1:00 pm**

**A quorum of Members will be in person, but for those interested in participating remotely please register at the above link.**

A full recording of this meeting is available to review for further detail.

## 1. CALL TO ORDER

The Meeting was called to order at 1:00 p.m.

### Members:

Town/City	Representative	Present
Dover	John Storer Community Service Director	Yes
Portsmouth	Suzanne Woodland Deputy City Manager	Yes
Rochester	Gretchen Young Deputy Director of Public Works	Yes
Exeter	Stephen Cronin Public Works Director	Yes
Newington	Aerial Write Plant Operator	Yes
Milton	Billy Walden Public Works Director	No
Epping	Jake Roger Town Administrator	Yes

### Non-Members:

Danielle Gaito – EPA Region 1  
Sally Soule, NH DES  
Steve Couture, NH DES  
Stacy Villanueva, Brown and Caldwell  
Clifton Bell, Brown and Caldwell  
Jamie Houle, UNH Stormwater Center  
Tim Puls, City of Dover  
Daniel Macadam, UNH Stormwater Center  
Clifton Bell, Brown and Caldwell  
Jim Steinkrauss, Esq., Rath, Young and Pignatelli  
Kalle Matso, PREP  
Melissa Paly, CLF  
Jamie McCarty, City of Portsmouth

## 2. Approval of minutes November 14, 2024 meeting

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**Motion:** JS moved to approve meeting minutes of September 26<sup>th</sup>, 2024, second by SW.

**Vote Passed 6-0**

### **3. Annual Election of Officers**

Group discussed the following:

Chair – Gretchen Young, City of Rochester

Vice Chair – Suzanne Woodland, City of Portsmouth

Secretary – John Storer, City of Dover

**Motion:** JS moved to approve officer selection, second by GY.

**Vote Passed 6-0**

### **4. Mid-year review of AMP work:**

- a. Monitor Ambient Water Quality in Great Bay
- b. Methods to track reductions and additions of total nitrogen
- c. Overall Source Reductions
- d. Process for Comprehensively Evaluating Significant Scientific and Methodological Issues
- e. Timeline for Completion of TMDL or ARP

### **5. Stake Holder Comments**

### **6. Public Comments**

### **7. Other business**

### **8. Schedule next meeting and agenda items**

### **9. ADJOURN**

Motion: JS moved to adjourn the meeting seconded by SW.

**Vote Passed 6-0**

Meeting adjourned at 02:30 PM